

**United Food and Commercial Workers Unions
and Participating Employers
Pension Fund**

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A G E N D A

APRIL 25, 2019

9:00 a.m.

- I. CALL TO ORDER**
- II. MINUTES (pg. 1 – 12)**
 - A. REGULAR MEETING – DECEMBER 4, 2018**
 - B. APPEALS COMMITTEE MEETING – DECEMBER 17, 2018**
 - C. APPEALS COMMITTEE MEETING – MARCH 28, 2019**
- III. FINANCIAL REPORT (pg. 13)**
 - A. PNC REPORT**
 - B. INVESTMENT PERFORMANCE SERVICES**
 - 1. FEE REQUEST**
- IV. ACTUARY'S REPORT**
- V. ATTORNEY'S REPORT**
- VI. ADMINISTRATIVE MANAGER'S REPORT – (4Q18) (pg. 14 – 32)**
- VII. INVOICES (pg. 33 – 36)**
- VIII. OTHER FUND BUSINESS**
 - A. 70.5 STATUS**
 - B. MISCELLANEOUS CORRESPONDENCE**
- IX. NEXT MEETING DATE AND LOCATION (AUGUST 29, 2019 – LANDOVER, MD)**
- X. ADJOURNMENT**